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National Traditional Values Are the Charm Of Folklore

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A B S T R A C T
This article discusses the appeal of folklore to national traditional values.

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Folk oral creativity, which artistically interprets the worldview, socio-political, spiritual-aesthetic and philosophical views of our people in a unique way, is considered one of the rare sources of folklore studies. Folklore works are also valuable because they perfectly reflect the lifestyle, aspirations, customs and ceremonies, traditions and Uzbek sincerity of our great ancestors who created a high culture in our motherland.

One of the urgent issues of today is the training of qualified personnel who have a deep knowledge of the unique aspects of traditional folklore, a deep understanding of the laws of development of Uzbek folklore in the period of independence, and a good understanding of its spirituality.

Values - a concept used to express the value of forms, objects, events, processes, situations, qualities, requirements and procedures of reality that are of some importance to a person. It is a product of socio-economic, cultural and spiritual development of the society. That's why values express the spirit of the time, opportunities, hopes, wishes, demands and needs of people who lived in that time. With the passage of time, the content and meaning of values change. For the same reason, when assessing the educational value of values, concrete historical conditions should always be taken into account.

Today, all states, peoples, or nations on earth rely on the national value, which expresses the creative features of liberalism, modernism, and socialism, along with age-old traditions. These teachings provide theoretical and practical help in solving problems in all spheres of society.

In this sense, if traditionalism is a huge tree, its root is national tradition. It should be noted that national tradition and traditionalism are integral concepts, and one is the basis for the formation and development of the other. "It is necessary to take into account that customs, traditions and values, which are important structural elements of national spiritual heritage, are the main factor and driving force in

understanding the national identity, and occupy an important place in the national value system"[i].

In this sense, as a result of the research of traditionalism in our country, it becomes possible to measure the aspects of "national value" related to the past of our people within today's criteria, and to determine the theoretical and methodological basis of their implementation in practical life. Because the national value is the theoretical and methodological basis of today's development, while traditionalism is the mechanism that keeps the national development moving steadily and eternally. National value is an "internal force" that drives social development, it quickly and accurately understands the mental state of the ethnic group, and on this basis, it can effectively use the achievements of other ideologies that are able to realize the people's dreams.

Today, the process called "modernization" cannot influence or negate the national value of traditionality, on the contrary, "modernism" is the implementation of changes in all spheres of society in accordance with the way of life of ethnic unity, more precisely, it it is necessary to be a criterion that determines the limits of the nation's dignity and individuality.

"Today, national value has begun to serve the democratization and further modernization of society. Because national value and ideology, while recognizing new ideas, approaches, methods and tools, do not recognize anti-democratic views and aspirations that destroy activists. It evaluates and appreciates the free thought and activity of people as a factor of further deepening of democracy.

In conclusion, the importance of the theories and views of thousands of great people who lived in this region in enriching the content and essence of our developing national value is immeasurable. Honoring the traditional spiritual values formed at the core of these views and turning them into a way of life created unique features in our national character. Since traditions are close to the spirit and pain of the people, their use in instilling national value into the minds and hearts of the people has a positive effect.

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